



**CENTER TOWNSHIP
of MARION COUNTY**
Trustee, Eugene W. Akers

**Income and Assistance Guidelines
Effective January 1, 2022**

| Income Guidelines 100% | | |
|----------------------------|-------------|--------------|
| Family Size | Monthly | Annual |
| 1 | \$ 1,073.00 | \$ 12,880.00 |
| 2 | \$ 1,452.00 | \$ 17,420.00 |
| 3 | \$ 1,830.00 | \$ 21,960.00 |
| 4 | \$ 2,208.00 | \$ 26,500.00 |
| 5 | \$ 2,587.00 | \$ 31,040.00 |
| 6 | \$ 2,965.00 | \$ 35,580.00 |
| 7 | \$ 3,343.00 | \$ 40,120.00 |
| 8 | \$ 3,722.00 | \$ 44,660.00 |
| Add for each addt'l person | \$ 378.00 | \$ 4,540.00 |

| Household Supplies Amounts | |
|----------------------------|-----------|
| Family Size | Monthly |
| 1 | \$ 92.00 |
| 2 | \$ 117.46 |
| 3 | \$ 142.90 |
| 4 | \$ 168.33 |
| 5 | \$ 193.76 |
| 6 | \$ 219.22 |
| 7 | \$ 244.67 |
| 8 | \$ 270.11 |
| 9 | \$ 295.55 |
| 10 | \$ 320.88 |
| Add for Each addt'l person | \$ 58.08 |

| Housing Assistance Amounts (HUD) | |
|----------------------------------|----------------|
| # of Bedrooms | Maximum Amount |
| Efficiency -0- | \$ 677.00 |
| One Bedroom | \$ 782.00 |
| Two Bedroom | \$ 939.00 |
| Three Bedroom | \$ 1,231.00 |
| Four Bedroom | \$ 1,456.00 |

| Food Assistance Amounts | |
|----------------------------|-------------|
| Family Size | Monthly |
| 1 | \$ 250.00 |
| 2 | \$ 459.00 |
| 3 | \$ 658.00 |
| 4 | \$ 835.00 |
| 5 | \$ 992.00 |
| 6 | \$ 1,190.00 |
| 7 | \$ 1,316.00 |
| 8 | \$ 1,504.00 |
| Add for Each addt'l person | \$ 188.00 |

| Utility Assistance | |
|---------------------------|----------------|
| | Maximum Amount |
| Electric | \$ 600.00 |
| Total Electric | \$ 800.00 |
| Gas | \$ 650.00 |
| Water | \$ 350.00 |
| Telephone (Basic Service) | \$ 50.00 |